

February 25, 2011

MEETING NOTICE

TO: Public Safety Committee

FROM: Gary Farley, Chairman

DATE: Monday, February 28, 2011

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Emergency Management Agency – Report & Budget
2. Juvenile Detention – Report & Budget
3. Ambulance Service – Report & Budget
4. Fire/Rescue – Report & Budget
5. OSHA Report
6. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Mike Nunley
	Ernest Burgess	Dan Goode
	Jim Cope	Brian Robertson
	Becky Shelton	Lee Harris
	Roger Allen	Amy Davis
	Lisa Nolen	Media
	Larry Farley	
	Lynn Duke	